

# SANDY HOOK BAY ANGLERS

## 39<sup>TH</sup> ANNUAL FLUKE TOURNAMENT

### \$5,700 in Cash Prizes

Due to the pandemic we are forced to pro-rate the winning proceeds based on less than 90 boat entries.



1 <sup>ST</sup> PLACE	\$3,000
2 <sup>ND</sup> PLACE	\$1,000
3 <sup>RD</sup> PLACE	\$600
4 <sup>TH</sup> PLACE	\$350
5 <sup>TH</sup> PLACE	\$250
6 <sup>TH</sup> PLACE	\$200
7 <sup>TH</sup> PLACE	\$100
8 <sup>TH</sup> PLACE	Next Year Entry



[www.sandyhookbayanglers.org](http://www.sandyhookbayanglers.org)

## 2 DAY FLUKE TOURNAMENT

# SATURDAY, JULY 10<sup>TH</sup> 2021 & SUNDAY, JULY 11<sup>TH</sup> 2021

6 ANGLERS PER BOAT • RAIN OR SHINE

### SUPPORT OUR SPONSORS



**GATEWAY MARINA & YACHT SALES • Yamaha Dealer**

Highlands • 1-800-BOATS-4-U  
(1-800-262-8748)



**Julian Bait Co.**

Atlantic Highlands • 732-291-0050

**Atlantic Bait & Tackle**

Middletown • 732-787-2248

**Tackle Box**

Hazlet • 732-264-7711



**Lamiglas**

[www.lamiglas.com](http://www.lamiglas.com)

**Tow Boat / U.S. (Sandy Hook)**

Atlantic Highlands • 732-291-8264



**StormR**

[Stormusa.com](http://Stormusa.com) • StormR Rain Gear



**Glide Coat**

[glidecoat.com](http://glidecoat.com)



**Plug Bait**

[plugbait.com](http://plugbait.com)

**Elizabeth Marine Service**

[www.elizabethmarineservice.net](http://www.elizabethmarineservice.net)

**Ocean - Tamer**

[www.ocean-tamer.com](http://www.ocean-tamer.com)

**J & H Tackle**

631-244-0600 • [jandh.com](http://jandh.com)

**WYLD Grand Format Imaging**

[wyldgfi.com](http://wyldgfi.com) • 908-587-2995

**FishStix Ruler**

[fishstixruler.com](http://fishstixruler.com)

**Belford Seafood Co-op**

732-787-6508

**Ricks Reel Service**

[www.ricksreelservice.com](http://www.ricksreelservice.com)

**Eyes on First**

[eyesonfirststave.com](http://eyesonfirststave.com) • 732-291-3937

**Lockwood Boat Works**

[lockwoodboatworks.com](http://lockwoodboatworks.com) • 732-721-1605

**YOU WILL BE MAILED A RECEIPT WITH YOUR ASSIGNED BOAT NUMBER  
(HOLD ONTO THIS RECEIPT AS YOUR MEANS OF ID IN FLUKE TOURNAMENT)**



Please sign and mail this form to:  
Include payment for apparel with entry fee.  
Please make checks payable to:

**SANDY HOOK BAY ANGLERS  
P.O. BOX 513  
ATLANTIC HIGHLANDS, NJ 07716**

(Please Print Clearly)

CAPTAIN \_\_\_\_\_ BOAT NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ BOAT REG. NO. \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_ PHONE # \_\_\_\_\_

SIGNATURE \_\_\_\_\_ EMAIL: \_\_\_\_\_

**FEES** ENTRY FEE: \$100.00 IF POSTMARKED BY JULY 1<sup>ST</sup> / \$120.00 AFTER JULY 1<sup>ST</sup>

ADULT

T SHIRTS: \$ \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ XXL (\$2.00 extra) \_\_\_\_\_ XXXL (\$2.00 extra)

\$20.00 ea

TOTAL: \$ \_\_\_\_\_ ALL NEW POCKET T-SHIRT



**ENTRY FEE:**  
\$100.00 if post marked before 7/1/21;  
\$120.00 thereafter

**WEIGH-INS:**  
9:00 AM to 5:00 PM at Pier #5  
on July 10<sup>th</sup> & July 11<sup>th</sup>

ATLANTIC HIGHLANDS MUNICIPAL HARBOR

QUESTIONS?

CALL 732-787-4008; 732-291-1184

LATE REGISTRATION

will be accepted at weigh-in station for  
\$120.00 PER BOAT between 5:00-9:00 AM  
on JULY 10<sup>TH</sup> ONLY

SHBA in partnership with Fulfill; Monmouth & Ocean County Food Bank would like to announce a Food Drive in conjunction with the tournament. You can make a monetary donation on our web site or bring non-perishable food items to the Captains meeting or weigh station. We thank you for your generosity and support.



**TO BE ELIGIBLE FOR DOOR PRIZE YOU MUST BE AT CAPTAIN'S MEETING**

**Sandy Hook Bay Anglers club meetings are held on the second Friday of every month at 8:00 PM at the Senior Citizens Building, Atlantic Highlands Municipal Harbor.**

**NEW MEMBERS ARE WELCOME! FOR INFORMATION CALL: 732-787-4008**

**[www.sandyhookbayanglers.org](http://www.sandyhookbayanglers.org)**

**RULES**

1. ALL CAPTAINS AND ALL ANGLERS ENTER THE TOURNAMENT AT THEIR OWN RISK.
2. VHF CHANNEL 68 IS THE TOURNAMENT COMMUNICATIONS FREQUENCY.
3. CONTEST WILL BE HELD RAIN OR SHINE. TOURNAMENT WILL NOT BE CANCELLED FOR BAD WEATHER FORECAST OR CONDITIONS. IF NO FISH ARE ENTERED, CASH DRAWINGS WILL BE HELD SUNDAY, JULY 11TH AT 5:00 PM AT THE WEIGH IN STATION.
4. ALL FISH MUST BE WEIGHED IN BY 5:00 PM ON TOURNAMENT DAYS.
5. LADY ANGLER MUST WEIGH IN HER OWN FISH TO QUALIFY FOR LADIES PRIZE.
6. IN CASE OF TWO FISH OF EQUAL WEIGHT, FIRST FISH WEIGHED HOLDS POSITION.
7. EACH BOAT ENTRY IS ELIGIBLE TO WIN ONE CASH PRIZE. (EXCEPTION; BONUS FISH).
8. CASH PRIZES WILL BE AWARDED SUNDAY, JULY 11TH AT 5:30 PM.
9. MAXIMUM OF SIX ANGLERS PER BOAT.
10. ALL FISH MUST BE CAUGHT ON HOOK AND LINE BY CONTEST ANGLER.
11. ALL FISH MUST BE CAUGHT ON THE DAYS OF THE TOURNAMENT.
12. ALL FISH WEIGHED IN MAY BE GUTTED AT THE DISCRETION OF WEIGH MASTER.
13. ANY OBVIOUS WEIGHT TAMPERING WILL DISQUALIFY THE ANGLER AND THE FISH.
14. WEIGH MASTER AND JUDGES DECISIONS ARE FINAL.
15. ON REQUEST WINNER MUST SUBMIT TO POLYGRAPH TEST AT CHALLENGER'S EXPENSE.

**CAPTAIN'S MEETING WILL BE HELD ON FRIDAY, JULY 9<sup>TH</sup> AT 7:00 PM AT THE SENIOR CITIZENS BUILDING, ATLANTIC HIGHLANDS MUNICIPAL HARBOR.**

**LATE ENTRY SIGN UP + SHIRT ORDER PICK UP + PURCHASE SHIRTS.**

**DOOR PRIZES (by assigned boat number)      REFRESHMENTS**

**YOU MUST BE AT THE CAPTAIN'S MEETING TO BE ELIGIBLE TO WIN A DOOR PRIZE.**

**FISHERMAN'S SURVEY:**

**In the future years would you prefer: Check one**

1 - Fish Total Weight

3 - Fish Total Weight